

## **Board Meeting Agenda**

Thursday, August 20, 2020 12:00 PM Call-In Number 717-245-9715, PIN 198

| 1. Housing Authority Call to Order Page Number |   |     |   |    |  |
|--|---|-----|---|----|--|
|  | ;                                       | a.  | Public Comment                                      |    |  |
|  | I                                       | b.  | Approval of Minutes                                 | 3  |  |
|  | (                                       | c.  | Approval of the List of Expenditures                | 6  |  |
|  | •                                       | d.  | Report of the Treasurer                             |    |  |
|  |   |     | i. Administrative Revenue Budget                    | 18 |  |
|  |   |     | ii. Administrative Fund                             | 22 |  |
|  |   |     | iii. Public Family/Public Senior Housing Financials | 27 |  |
|  | e. Report of Management                 |     |   |    |  |
|  |   |     | i. Executive Director's Report                      | 37 |  |
|  |   |     | ii. Section 8 Housing Choice Voucher Report         | 38 |  |
|  |   |     | iii. Homeless and Special Needs Housing Report      | 39 |  |
|  |   |     | iv. Housing Management Report                       | 40 |  |
|  | 1                                       | f.  | Report of Committees                                |    |  |
|  | 1                                       | g.  | Board Action  |    |  |
|  |   |     | i. Review and Approval of SEMAP                     | 41 |  |
|  |   |     | ii. Technology Upgrade Contract                     | 50 |  |
|  |   |     | iii. Website Revision Contract                      | 51 |  |
|  |   |     | iv. Furniture Purchase                              | 52 |  |
|  | I                                       | h.  | General Discussion                                  |    |  |
|  | i. Adjournment of the Housing Authority |     |   |    |  |
| 2.   | Redev                                   | elc | opment Authority Call to Order                      |    |  |
|  | ;                                       | a.  | Public Comment                                      |    |  |
|  | ı                                       | b.  | Approval of Minutes                                 | 53 |  |
|  | (                                       | C.  | Approval of the List of Expenditures                | 56 |  |
|  | d. Report of the Treasurer              |     |   |    |  |
|  |   |     | i. Administrative Revenue Budget                    | 18 |  |
|  |   |     | ii. Administrative Fund                             | 22 |  |

|      | e.    | Report of Management                                   |    |  |  |  |
|------|-------|--|----|--|--|--|
|      |       | i. Executive Director's Report                         | 37 |  |  |  |
|      |       | ii. Community Development Report                       | 63 |  |  |  |
|      |       | iii. Downtown Program Services Manager Report          | 64 |  |  |  |
|      |       | iv. Homeless and Special Needs Housing Report          | 39 |  |  |  |
|      |       | v. Tax Credit/Federal Senior Housing Management Report | 65 |  |  |  |
|      | f.    | Report of Committees                                   |    |  |  |  |
|      | g.    | Board Action   |    |  |  |  |
|      |       | i. Website Revision Contract                           | 51 |  |  |  |
|      |       | ii. Bid-Tab — C-190-A                                  | 66 |  |  |  |
|      | h.    | General Discussion                                     |    |  |  |  |
|      | i.    | Adjournment of the Redevelopment Authority             |    |  |  |  |
| 0000 | n # ~ | notings Tologouforous                                  |    |  |  |  |

## 3. 2020 Meetings, Teleconference

- a. September 17
- b. October 15
- c. November 19
- d. December 17